



MILLVALE BOROUGH COUNCIL EST. 1868

REGULAR MEETING

TUESDAY MARCH 10, 2026 - 6 PM, MILLVALE MUNICIPAL BUILDING

| | | | | | | |
|---|--|--|------------------------------------|------------|-----------------------------|-----------|
| WORKSHOP CALL TO ORDER: (This Meeting is Being Taped) | | BY: | | TIME: | PLEDGE OF ALLEGIANCE | |
| ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) | | | | | | |
| Vice-President Atkinson | | Mr. Bossung | Mrs. Dembowski | Ms. Mason | Mrs. Rudar | Mr. Stout |
| Jr. Council | | EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely present) | | | | |
| Chief Tim Komoroski | | Michele Revay, OSMA | Phil Mangis, Zoning & Planning | Solicitor | Engineer | |
| Sergeant Dickson | | Sherry Cavanaugh, Treasurer | Karl Cavanaugh, Chief Code Officer | | Jim Tunstall, Code Officer | |
| Joe Kypta, Interim Manager/PW Supervisor | | | | | | |
| WORKSHOP BUSINESS | | | | | | |
| 1 | Motion Review | | | | | |
| 2 | Resolution/Ordinance Review | | | | | |
| 3 | Special Hearing Review | | | | | |
| 4 | Correspondence from Gateway Engineers regarding Logan Street Wall and Roadway Repairs – Project Narrative. | | | | | |
| 5 | Correspondence from MRM – Pooled Trust Annual Meeting, Thursday, April 2, 2026 at 4:30 PM. | | | | | |
| 6 | Correspondence from MRM – Property & Liability Trust Meeting, Thursday, April 2, 2026 at 4:00 PM. | | | | | |
| 7 | PEMA – In-Person Disaster Recovery Workshops. Registration for workshops is due by May 3, 2026. | | | | | |
| EXECUTIVE SESSION? | | ES START: | | ES FINISH: | WS FINISH: | |

| | | | | | | |
|---|--------------------|--|------------------------------------|-----------------------|----------------------------|-----------|
| REGULAR MEETING CALL TO ORDER: (This Meeting is Being Taped) | | BY: | | TIME: | | |
| ELECTED OFFICIAL ROLL CALL (x indicates in person, y indicates remotely present) | | | | | | |
| Vice-President Atkinson | | Mr. Bossung | Mrs. Dembowski | Ms. Mason | Mrs. Rudar | Mr. Stout |
| Jr. Council | | EMPLOYEE / PROVIDER ROLL CALL (x indicates in person, y indicates remotely present) | | | | |
| Chief Tim Komoroski | | Michele Revay, OSMA | Phil Mangis, Zoning & Planning | Solicitor | Engineer | |
| Sergeant Dickson | | Sherry Cavanaugh, Treasurer | Karl Cavanaugh, Chief Code Officer | | Jim Tunstall, Code Officer | |
| Joe Kypta, Interim Manager/ PW Supervisor | | | | | | |
| SPECIAL HEARING REVIEWS | | | | | | |
| Proposed conditional use for the conversion of two-unit structure into a three-unit structure located at the property 535 North Ave (118-L-00045). | | | FIRST | SECOND | ACTION | |
| | | | | | | |
| APPROVAL OF MEETING MINUTES – FEBRUARY 2026 | | | FIRST | SECOND | ACTION | |
| Motion to approve Minutes of the Workshop held on TUESDAY, FEBRUARY 3, 2026 and the Regular Council meeting held on TUESDAY, FEBRUARY 10, 2026. | | | | | | |
| MONTHLY FINANCE & TRANSACTION REPORT – FEBRUARY 2026 | | | FIRST | SECOND | ACTION | |
| Motion to approve the FEBRUARY 2026 Finance Report. | | | | | | |
| Motion to approve the FEBRUARY 2026 Financial Transactions for \$259,898.63 | | | | | | |
| Real Estate Tax: | \$59,555.48 | Delinquent RE: | \$3,673.74 | Real Estate Transfer: | \$3,234.00 | |
| Wage Tax: | \$1,022.84 | Delinquent Wage Tax: | \$48,300.00 | Mechanical Devices: | \$12,000.00 | |
| Mercantile: | \$326.71 | Business Privilege: | \$244.12 | LST: | \$7,159.41 | |
| Court / Property Fines: | \$152.84 | Permit Fees: | \$725.00 | Parking Meter: | \$ 0 | |
| | | | | | | |

REGULAR MEETING
TUESDAY MARCH 10, 2026, 6 PM COUNCIL

| # | MOTIONS MARCH 2026 | FIRST | SECOND | ACTION | |
|---|--|---------------------|-----------------------|--------------------------|------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| RESOLUTIONS/ORDINANCES – MARCH 2026 | | | | | |
| # | | R/O # | FIRST | SECOND | ACTION |
| 1 | Motion to approve Resolution No. 3046, for a Notice for the Borough of Millvale to be included in the Allegheny County Community Development Block Grant and Home Investment Partnership programs for three program years – 2027, 2028 and 2029. | 3046 | | | |
| 2 | Motion to approve Resolution No. 3047, Amending Resolution No. 3008, establishing the schedule of fees associated with Borough services, permits and licenses for the year 2026. | 3047 | | | |
| 3 | | | | | |
| 4 | | | | | |
| | | | | | |
| 1 | | | | | |
| PUBLIC COMMENT | | | | | |
| 1 | Candy Tarallo – 206 Grant Ave, Steel City Salts (rescheduled from 3/3/26 Workshop Meeting): Possible 4 way stop sign at intersection of Grant Avenue and Sheridan Street. | | | | |
| 2 | | | | | |
| COMMITTEES | | | | | |
| BIKE / PED | CODE | ENGINEERING | EVENTS | GRJSA | |
| LIBRARY | POLICE | PUBLIC WORKS | ROSS WEST VIEW | FIRE DEPT. | |
| SUSTAINABILITY | TAX | UTILITIES | | ZONING / PLANNING | |
| ADJOURNMENT | | | | | |
| BY: | | TIME: | | | |
| | | | ES START: | | ES FINISH: |
| NEXT MONTH'S MEETINGS: TUESDAY, APRIL 7, 2026; TUESDAY, APRIL 14, 2026 | | | | | |